ASBURY CIRCUIT RIDER

Children (Lifeboat)



Higher prices on essential items disproportionately affect families with lower incomes more than those with higher incomes. While most of us can put off buying things we can do without, many essentials cannot be delayed for very long. Certainly not long enough for the trade

war levied against the rest of the world to end.

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Volume 5 Issue 18

MAY 18, 2025

EVERYONE HAVE A WONDERFUL WEEK!!





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Faith (Lifeboat)



As hard as I try not to worry, it's getting harder as prices rise and the rest of the world organizes in opposition to the trade war initiated by our current president. The lies attempting to cover up the incompetence and chaos are maddening. Worse of all, the cruelty with which efforts to deport large

numbers of persons with little or no evidence and no due process are sickening.

I've been told that worry indicates a lack of faith. Perhaps.

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Children (Lifeboat)

Families living at or below the poverty level feel the effects most, as essentials like food and fuel become increasingly inaccessible, making survival more difficult. The impact is even more severe for children as meals become less frequent, education slips further away, and medical care becomes a luxury many families can't afford.

Childhood poverty is a persistent reminder that the most vulnerable, who also aren't invited to weigh in on policies affecting them, feel the impact first and the hardest. The U.S. has made some progress since the last century, but even this meager progress is at risk.

Head Start was one of numerous programs targeted for elimination. Fortunately, the administration gave in to public pressure and kept it in the current budget proposal. The pressure needs to stay on to protect the most vulnerable of us.

In our reading this week from our companion book, Benji awoke to see that the entire sea was glowing. In places, it looked like a million small light bulbs were illuminating the water. The ocean was completely calm and looked like a massive sheet of glowing glass. It was so beautiful that Benji wondered if he had died and was seeing heaven.

cont. from pg 1

"At that moment," Benji shared, "I sensed my insignificance more than at any other moment in my life." Jean Philippe asked Benji if he thought the stranger had anything to do with creating what they experienced. "Something must have," Jean Philippe whispered, "Something magnificent."

The next morning, Jean Philippe was not in the lifeboat. In frustration, Benji asked the stranger why he hadn't stopped him. "Why didn't you?" the stranger responded.

The group of survivors had dwindled to four. There was the little girl, Alice, the stranger, Jason Lambert, who owned the Galaxy, and the stranger.

One morning, Benji awoke to Jason Lambert with a knife in his hand and screaming at the

stranger, "Do something, you IDIOT! Call for HELP!" "I am your help, Jason Lambert," the stranger calmly responded, "Come to me." It became clear that the effects of drinking seawater had pushed Jason Lambert over the edge.

In a matter of seconds, both the stranger and Jason Lambert were in the water and dead. Only Alice and Benji remained alive in the lifeboat.

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In a matter of seconds, both the stranger and Jason Lambert were in the water and dead. Only Alice and Benji remained alive in the lifeboat.

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IN OUR PRAYERS

Virginia Bigger Sylvia Pittman Mirium Watson Jonathon Misner Terrance Williams



FRIENDS AND LOVED ONES WHO ARE HOMEBOUND OR IN NURSING CARE

Dean Lamoreaux

Norma Buzzard

Nancy Elston



Upcoming Worship Series "Lifeboat"

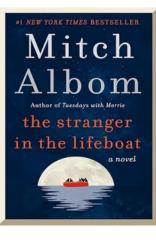


Book Club News

In our worship series, *Lifeboat*, we learn about a group of people desperately clinging to life after the yacht they were on sank. Three days after the accident, after drifting a considerable distance from where the boat went down, they pull a stranger into the lifeboat. The stranger claimed to be the Lord.

In his best-selling novel, *The Stranger in the Lifeboat*, Mitch Album lays out the beginning of the mystery. "When we pulled him from the water, he didn't have a scratch on him ... he was unmarked, with smooth almond skin and thick dark hair matted by seawater ... He wore no life jacket, nor was he holding on to anything when we spotted him bobbing in the waves."

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Beginning the first Sunday after Easter, we're embarking on a new series titled *Lifeboat.* This series is inspired by Mitch Albom's

novel The Stanger in the Lifeboat.

Asbury Staff

Rev. Dr. Tommy McDoniel Pastor Kevin Croom Executive Director/CDC Connie Portillo Office Secretary Kim Sims Finance Director Terry Kinze Ops Manger/CDC Sylvia Pittman **Empowerment** Arts Jim Craig Board & Leadership Chair Israel Unger (Izzy) Business Service Mgr Terrance Williams Arts Center Mar Venus McBeth South Flint Soup Kitchen

Mitch Albom is the founder of SAY Detroit, a nonprofit that provides pathways to success for Detroiters in need through major health, housing, and education initiatives. The nonprofit is funded in part by profits coming from a dessert shop and a gourmet popcorn line. He and his wife Janine also operate Have Faith Haiti, a home and school for impoverished children and orphans in Port-au-Prince.

Leadership in Worship & Service

Tony & Mirium Cyndi Anthony & Jim Jonathon & Terrance Yasheah & Mirium Christine

Welcome Team Worship Leader Ushers Production Team Nursery Cafe

As an author, Mitch Album has written eight #1 New York Times bestsellers, Emmy Award-winning TV films, stage plays, screenplays, a nationally syndicated newspaper column, and a musical. As a result of his work at the Detroit Free Press. Album was inducted into both the National Sports Media Association and Michigan Sports Halls of Fame and received the Red Smith Award for lifetime achievement.

In his New York Times Bestseller, *The Stanger in the Lifeboat*, Album ponders the question, "What would happen if we called on God for help and God actually appeared?" It is a story of hope and faith. *Page 11*



Volume 5 Issue 18

Upcoming Worship Series — "Lifeboat"

The survivors were baffled by finding someone alive in the chilly waters. One survivor, Nina, said to the stranger, "Well, thank the Lord we found you." The suspense went into hyperdrive when the stranger responded, "I am the Lord."

They were in disbelief, although each showed it differently. "If you' re really the Lord, save us," sums up their collective response. Things didn't add up.

Fortunately, we're not in a lifeboat clinging to life, but most of us wonder what will happen now. A lot is going on in the world. Many of us can feel a connection with the survivors in the lifeboat. We may feel like we're clinging onto life in terms of the future.

But is Jesus really in the lifeboat with us? When we see the mess created by the current administration, we struggle to see the love that Jesus taught. Instead, we see hatefulness, cruelty, revenge, abuse of power, and lawlessness.

When we look at what is happening in our nation, we clearly don't see Jesus. We worry that Jesus is dead, or at least that which Jesus teaches us is dead. Even if Jesus is among us, we either don't recognize Him or don't believe He's around. Because, if he is here, why won't He save us?

Save us, Lord!

We are about to die!

Matthew 8:25

There is a lot going on that we can't control, and most of us did not vote for it. The world is a mess.

Unfortunately, God has a track record of allowing us to suffer the consequences of our collective decisions. And we' re all suffering from the mistakes made during the last election, regardless of our role. This is the way lifeboats work. We have to work together to survive.

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Tage 5







"Feed Flint"

Fage 7

A meal goes a long way for a senior living alone, a family struggling to make ends meet, or a child fearful of empty shelves at home. But for the residents of Flint who carry the effects of lead-tainted water, nutrition is critical. Feed Flint provides locally grown, chemical-free, fresh produce to residents living in and around Flint. And we're hoping that you can help us provide 10,000 meals this summer.

Feed Flint includes takeout meals, produce boxes with recipes, and home deliveries as part of our work to guide and support families in moving to sustainable abundance. The reality is that Michigan's food insecurity levels got worse during the COVID-19 pandemic, and this summer's recovery is leaving behind those at the most risk of having to miss meals.

Flint families continue to struggle with the ongoing effects of the water crisis.

We're bringing together the resources of the Asbury Community Development Corporation. This includes Asbury Farms, the South Flint Soup Kitchen, the Asbury Community Help Center, multiple food pantries, and our Sizzling Culture Mobile Food Trailer. Our plan is to care for our neighbors when they need it most. We accept all people as they are, and our doors are always open to anyone.

Asbury Farms provides locally grown produce used to create fabulous and nutritious meals. Our seed-to-table approach is community-based. This not only helps families make it through emergencies and crises. We help move families towards sustainable abundance.

Our Sizzling Culture program provides jobs and new skills to our city's youth. This includes year-round employment. Our staff and most of our volunteers come from the neighborhoods we support. We call this sustainable abundance because families move from need-based on scarcity to enough based on community-generated abundance.

Our work is also about food and justice. Our vision is a revitalized community where every resident can use their talents and passions for the common good, where children grow into active citizens. And all residents can enjoy safety, good health, and a culture that fosters life-long learning and satisfying lives. This summer, help us address food insecurity and strengthen Flint's budding local food system by supporting the Feed Flint campaign. Thank you for taking the time to see what we're doing and considering how you can help.

> Donate to our Feed Flint Campaign by visiting: flintasbury.org/feed-flint-donate



Volume 5 Issue 18

LIFE GROUP QUESTIONS & MORE:

Remember this! Whoever does not receive the Kingdom of God like a child will never enter it.

Luke 18:15-17

NOTES FROM WORSHIP

QUESTIONS FOR LIFE GROUPS:

1. Read Luke 18:15-17. What does this scripture mean for you? What does childlike faith look like to you?

2. Read the article in this week's Circuit Rider titled Children. What memories do you have from attending church as a child? What are some things you can do to help families with children who struggle with affording the essentials?

3. How can your group members help you be more receptive to hearing and understanding the Word of God this week? Pray for each other to have the Holy Spirit bless you with more courage.

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We need your help to purchase fencing to keep our furry friends from eating up all our crops and not sharing with us.

How You Can Donate

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- to 53-555
- Scan QR Code

Donate Now



More Information : (810) 235-0016 funding@flintasbury.org A diverse group of shipwrecked passengers pulls a strange man from the sea who claims to be "the Lord." The group challenges the man's assertion. "If you're really who you say you are, prove it! Save us!"

The Lord is willing, but there's a catch. He can only save them if they all believe in Him.

I want to share more with you, but I don't want to spoil any surprises. In his book, Albom keeps us guessing until the end. You, too, will be anxious to discover whether this strange man is really who he claims to be.

The novel is fast-paced and compelling and promises to cause you to ponder your deepest beliefs. Is it possible that the answers to our prayers may be found where we least expect them?

If you choose to follow along, I suggest using the following schedule:

| <u>Sundays</u> | Pages | <u>Parts</u> |
|----------------|-----------|--------------------|
| April 27 | v - 55 | One & Two |
| May 4 | 56 - 97 | Three & Four |
| May 11 | 98 - 144 | Five & Six |
| May 18 | 145 - 191 | Seven to Nine |
| May 25 | 192 - 228 | Ten & Eleven |
| June 1 | 229 - 268 | Twelve to Epilogue |

We'll have a few books available for purchase. New copies of the paperback edition are available through Amazon for \$10.86, and used copies in good condition are under \$7. This book may also be available at the local library.

Our Book Club does not meet as a group. However, our weekly messages reference that week's chapters. You can anticipate spoiler alerts unless you keep up with the pace. You can purchase your own copy or visit your local library.

You can contact our office with questions by phone or simply type your question or enter a prayer request on our website's homepage — <u>FlintAsburyChurch.org</u>.

Pastor Tommy

Mitch Albom. The Stranger in the Lifeboat. New York: HarperCollins, 2021.

** WAYS TO GIVE TO SOUTH FLINT SOUP KITCHEN ** Page 11

Cash or checks can be sent to/dropped off at South Flint Soup Kitchen, 3410 Fenton Road, Flint, MI 48507. Please make checks out to South Flint Soup Kitchen!

Online at <u>www.mightycause.com/feedflint</u>

Donations can be dropped off Monday-Friday 11am-12Noon. Calling ahead is not necessary, but our needs change frequently, so calling ahead of time is a good idea!

Give time! We need volunteers!!! Volunteers arrive at 9:30am and are done by 12:30pm. Tasks include handing out lunches, assisting in the Angel Closet, light cleaning, putting together items to pass out to clients, and more.

Refer people!!

Questions??? Call 810-239-3427

or email southflintsoupkitchen@gmail.com



Children (Lifeboat) ... cont from pg 2

Benji had noticed how Alice seemed to stay close to the stranger, as if she believed he would protect her. It reminded him of a time when their priest shared how Jesus loved the children and that the kingdom of Heaven belonged to them. His mother rubbed his shoulders. At that moment, Benji felt sheltered from all evil.

The priest Benji and his mom heard that day could have read from any of the three synoptic gospels. They each share a story about a time when Jesus talked about the importance of children. And that we adults need to have faith more like the faith a child has.

"There is no faith like the faith of a child," Benji shared in his journal, "I have not got the heart to tell Alice it's misplaced.."

The death of the stranger, at the hands of Jaason Lambert, seemed to confirm the doubts Benji had about the stranger's claim to be the Lord. Surely, he must also have felt a loss of hope with the possibilty that the Lord wa with them on the lifeboat now gone. Remember this! Whoever does not receive the Kingdom of God like a child will never enter it.

Luke 18: 15-17

Children haven't experienced the disappointments most adults have experienced. The loss of loved ones and other tragedies leave us wondering why God allows so much suffering.

When Jesus said we should have faith like a child, He was speaking to people when, culturally, children didn't have the status most children have today. This is hard for me to imagine. And given how much my children matter to me, I can't help but want all children to be loved and cared for.

Nevertheless, it's also hard for any of us to put enough distance between our faith and past experiences to reach the same level of trust that a child puts in persons they count on. Unable to take care of their needs on their own, even the most skeptical children depend on adults for safety and their essential needs. However, in many families, even providing the essentials is a struggle.

What happens next in our companion book is a cliffhanger beckoning us to read on. "They' re all gone," Benji said to Alice!" The little girl who hadn't spoken until then replied. "I am the Lord. And I will never leave you."

Stay tuned!

You can join us each Sunday in person or online by clicking the button on our *website's* homepage. <u>Click</u> <u>here to watch</u>. This button takes you to our <u>YouTube</u> <u>channel</u>. You can find more information about us on our website

at *FlintAsburyChurch.org*.

This is a reminder that we publish a weekly newsletter called the Circuit Rider. You can request this publication by email. Send a request to *FlintAsburyUMC@gmail.com* or let us know when you send a message through our <u>website</u>. We post an archive of past editions on our website under Connect - choose <u>Newsletters</u>.

Pastor Tommy

Our series was inspired by Mitch Albom. *The Stranger in the Lifeboat.* New York: HarperCollins, 2021.

Faith (Lifeboat) ... cont from pg 1

Marty LeFleur was the Chief Inspector on the island of Montserrat, where the lifeboat from the Galaxy washed up on shore. After his daughter, Lilly, died, he wanted nothing to do with God. She was only four years old when she drowned while her grandmother slept in her chair at the beach. Why didn't God wake her up in time to save his daughter?

Lilly's mother, Patrice, turned to her belief that their daughter was in heaven—a better place than here. On the other hand, Marty could not accept that a merciful God would let such a tragedy happen. For Marty, "The power of misery is its long shadow. It darkens everything within view." Our author suggests that Marty lost his faith while Patrice found hers.

Faith is a mystery. You cannot hold faith like you can hold someone's hand. You cannot taste faith the way you can a glass of water. Nor can you see faith with the naked eye.

The irony is that you must have faith to see faith.

In a New York Times opinion article, David Brooks writes, "The word 'faith' implies possession of something, whereas I experience faith as a yearning for something beautiful that I can sense but not fully grasp. For me, faith is more about longing and thirsting than knowing and possessing."

In his gospel, Luke tells about a time when Jesus' followers asked Him to increase their faith. Rather than do as they requested, Jesus shared with them one of the most powerful mysteries of faith."If you had faith as big as a mustard seed, He said, "you can tell a mulberry tree to pull itself up by the roots and plant itself in the sea, and it would do as you said."

The obvious interpretation here is that faith gives one great power in the physical world. Perhaps, but I'm thinking faith is even more powerful.

Meanwhile, water is scarce on the lifeboat. And with no rain in sight, the survivors' thirst is mounting. Nina pleads with the stranger to do something, 'Don't you see how worried we are?"

"Worry is something you create," the stranger responds. "Why would we create worry?" Nina asked, puzzled. "To fill a void," replies the stranger. "A void of what? asks Nina, The stranger offers a one-word answer, "Faith."

Was the stranger, reminding Nina, that they must believe he is the Lord, as he said before, before he can save them? But is faith really about what we believe?

David Brooks writes, "When I was an agnostic, I thought faith was primarily about belief. Being religious was about having a settled conviction that God existed and knowing that the stories in the Bible were true."

Soon after, the stranger took a nap. As the stranger slept, rain clouds began to accumulate. It wasn't long before it started to rain. The survivors scrambled to collect as much water as possible. But Benji slipped and spilled most of what he collected just as the rain stopped.

"Keep it going?" Benji screamed. "So you believe I created that storm?" the stranger asked. Benji responds, "if you did, it wasn't enough."

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Faith (Lifeboat) ... cont from pg 13

Wasn' t one raindrop enough to prove who I am?" the stranger replies.

So, what is the connection between worry and faith? If faith isn't about believing that God exists? Or, in the case of the Galaxy survivors, is the stranger the Lord?

Brooks describes coming to faith as "falling in love" rather than finding the answer to a difficult question. Faith seems to be a yearning that can't be satisfied by substitutes.

If you had faith as big as a mustard seed, you could say to this mulberry tree, "Pull yourself up by the roots and plant yourself in the seat," and it would obey you.

Luke 17:5-6

It seems to me that Jesus wasn't talking about landscaping without machinery or labor. Instead, Jesus offered a comparison for us to glimpse the power of faith.

Brooks turns to Rabbi Joseph Soloveitchik's description of Moses receiving the Book of Law from God. He writes, Moses "received the Torah from Sinai not as a simple recipient but as a creator of worlds, as a partner with the Almighty in the act of creation."

Our quest towards greater faith can be thought of as three movements, each taking us closer to God. Beginning with a desire to become a better person, we will eventually gain a better understanding of the world God created.

This improved version of ourselves then turns attention towards the world and the needs of others. For some, their mission is vast, and they help thousands, if not millions, of people. But most of us utilize the capacities and resources God makes available to us to help where and whom we can.

Finally, we experience a convergence whereby we pursue a greater and more intimate relationship with God, who is no longer a stranger but a trusted friend.

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Pastor Tommy

Our series was inspired by Mitch Albom. *The Stranger in the Lifeboat.* New York: HarperCollins, 2021. David Brook. *"The Shock of Faith: It' s Nothing Like I Thought It Would Be."* © New York Times, Dec. 19, 2024. Retrieved from: *link*

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CHECK THIS OUT !!!! Kroger Community Rewards .. page 16



community rewards





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Where shopping and giving come together and you can help! Fortunately, God is more powerful than our problems. Fortunately, love always outlasts hate. And God promises us that if we do work together, we will not only survive, we will thrive.

Our series follows Mitch Album's book but adds our own concerns and relevant stories from scripture. His book is inspirational and should cause us to reflect on our circumstances and faith.

The Book Club article in our weekly newsletter, the Circuit Rider, includes a reading schedule. All relevant articles and past issues of our newsletter are on our *website*.

Here is the outline of our series:

| <u>Sundays</u> April 27 | <u>Episode</u> Strangers |
|----------------------------|-----------------------------|
| May 4 | Faith |
| May 11 | Identity |
| May 18 | Children |
| May 25 | Fabrication |
| June 1 | Now what? |

Please join us each Sunday at 10:30 a.m. We share our weekly episodes on *Facebook* and our *YouTube channel*, and go live at 10:30 a.m. You can find these links and more information about us, or join our live broadcast on our *website*, *FlintAsburyChurch.org*.

Pastor Tommy

Mitch Albom. The Stranger in the Lifeboat. New York: HarperCollins, 2021.