



# ASBURY CIRCUIT RIDER

Volume 5 Issue 20

APRIL 20, 2025

## The Governor (Who Durnit?)



The U.S. wields substantial economic and military power, and U.S. presidents are authorized to use this power to defend our nation and its constitution.

Since taking office on January 20, the current president has signed over 100 Executive Orders, several of which have been contested in the courts as unconstitutional.

Many seem to be bellwether signals that are creating fear and uncertainty about our future.

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EVERYONE HAVE A  
WONDERFUL WEEK!!



DONATE

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## The Revelation (Who Durnit?)



As we come to the final episode of our series, *Who durnit?*, it's time to wrap up. Ending a story is a challenge all storytellers face. How should we end our mystery?

Our investigation into the case of who killed Jesus concluded last week with naming the governor, Pontius Pilate, as the person guilty. He was the only suspect with both

motivation and means. It was the governor who made the final decision.

But along the way, we discovered a lot of guilt and very little innocence. This means the mystery mirrors many destructive decisions in life.

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Ignoring the advice of experts, we're now in the midst of a global trade war with every country except Russia. The markets have plummeted after dismantling centuries of investment in goodwill and trust of the U.S. by the rest of the world.

Anyone who is in the U.S. legally but not a citizen is understandably fearful to speak out in opposition to the administration and risk arrest and transfer to a foreign prison without due process. Many fear that free speech is at risk for all Americans.

Numerous clergy and religious leaders defend and support the current administration's decisions and policies. Their support implies that our country is on a biblically defensible course. But is it?

Are our country's policies consistent with the teachings of Jesus, or are we more in harmony with the numerous characters who conspired to put Jesus to death?

There were plenty of people who conspired to kill Jesus. The list of suspects is large, including Herod, the people of Nazareth, the clergy, and the disciple Judas. They all had motives to kill Jesus, but none of them is the guilty party in

the gospel story. Only one person had the means. Ultimately, it was Pontius Pilate, the Roman governor, who decided Jesus would die on the cross.

The reality is that none of the Jewish enemies of Jesus had the power to put Jesus to death on the cross. Even though John's gospel refers to persons who opposed Jesus as "the Jews," John mostly uses this term to refer to religious leaders specifically. We sometimes forget Jesus is Jewish, and in the beginning of the Christian faith, nearly all of the followers of Jesus were Jewish.

As the gospel spread, the church moved further away from its Jewish roots. Several aspiring leaders appealed to Roman citizens and authorities by blaming Jews for Jesus' death. As a result, Christians often blamed all Jews for the death of Jesus. The effect was to virtually erase the Jewishness of Jesus.

But even worse, blaming Jews for the death of Jesus led to widespread persecution of people of Jewish descent. The holocaust of the 20th century was a continuation of Christian authorities committing genocide against Jews.

As we confront and confess our violent history, it's important to remember the Jews who wanted Jesus dead were mostly members of a wealthy, powerful elite who felt threatened by Jesus but did not have the power to put Jesus on the cross.

Pontius Pilate is a mysterious figure. We don't know where Pilate came from or what he was doing before he became governor of Judea. However, there are lots of made-up stories about Pilate's early years, invented hundreds of years after the gospels were written.

Historians don't agree whether Pilate was an active governor or inactive. But there is consensus on one thing. Pilate was brutal and had a habit of provoking the Jews.

For example, Pilate once brought flags bearing Caesar's image into Jerusalem. But even more provocative, he later had golden shields proclaiming the emperor's divinity mounted on the walls of the royal palace. Pilate's insensitivity often led to protests that were met with violence.

IN OUR PRAYERS

Virginia Bigger

Sylvia Pittman

Mirium Watson

Jonathon Misner

Terrance Williams

FRIENDS AND LOVED ONES WHO ARE HOMEBOUND OR IN NURSING CARE

Dean Lamoreaux

Norma Buzzard

Nancy Elston

COMING UP THIS WEEK - APRIL 20-27

April 21	Mon	6:00pm	Leadership Team
April 22	Tue	10am-until gone	Produce will be available each week, along with canned goods, until further notice
		3:00pm	CDC Board Meeting
April 23	Wed		
April 24	Thu		
April 25	Fri		
April 26	Sat		
April 27	Sun	10:30am	New Beginnings
			Contemporary Worship



Paula Gamble is an Asbury UMC member and very active in our church. She recently started her business, became certified as a Licensed & Insured Therapeutic Massage Therapist. Give her a call to schedule an appointment. Discounts will be given to Asbury family!!

(We are live on [Facebook](#) and our newly launched [YouTube channel](#). You can find these links along with more information about us on our website at ([FlintAsbury.org](#).)

## Upcoming Worship Series "Who Dunnit?"



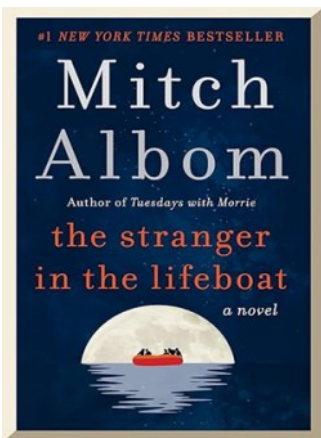
During this year's Lent observance, we, along with several other area UM Churches, are participating in a series titled *Who Dunnit? The people who wanted Jesus dead* (see article). The series begins after Ash Wednesday on Sunday, March 9.

In Sunday school, when we asked our teachers, "Why did Jesus have to die?" they usually answered, "Jesus died to save us." This is a really confusing, although truthful answer.

Perhaps they gave us that simplistic answer because it seemed safer than saying, "Jesus died because he challenged the powers of this world."

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## Book Club News



novel *The Stranger in the Lifeboat*.

Beginning the first Sunday after Easter, we're embarking on a new series titled *Lifeboat*. This series is inspired by Mitch Albom's

Mitch Albom is the founder of SAY Detroit, a nonprofit that provides pathways to success for Detroiters in need through major health, housing, and education initiatives. The nonprofit is funded in part by profits coming from a dessert shop and a gourmet popcorn line. He and his wife Janine also operate Have Faith Haiti, a home and school for impoverished children and orphans in Port-au-Prince.

As an author, Mitch Albom has written eight #1 New York Times bestsellers, Emmy Award-winning TV films, stage plays, screenplays, a nationally syndicated newspaper column, and a musical. As a result of his work at the Detroit Free Press, Albom was inducted into both the National Sports Media Association and Michigan Sports Halls of Fame and received the Red Smith Award for lifetime achievement.

In his New York Times Bestseller, *The Stranger in the Lifeboat*, Albom ponders the question, "What would happen if we called on God for help and God actually appeared?" It is a story of hope and faith.

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## Asbury Staff

Rev. Dr. Tommy McDoniel	Pastor
Kevin Croom	Executive Director/CDC
Connie Portillo	Office Secretary
Kim Sims	Finance Director
Terry Kinze	Ops Manager/CDC
Sylvia Pittman	Empowerment Arts
Jim Craig	Board & Leadership Chair
Mike Sampson	Farms Manager
Terrance Williams	Arts Center Mgr
Venus McBeth	South Flint Soup Kitchen

## Leadership in Worship & Service

Tony & Mirium	Welcome Team
Cyndi	Worship Leader
Anthony & Jim	Ushers
Jonathon & Terrance	Production Team
Yasheah & Mirium	Nursery
Christine	Cafe



*Upcoming Worship Series — “Who Dunnit?”*

In *Who Dunnit?*, we focus on people who attempted to shorten Jesus's ministry. After all, they represent, in one way or another, the spiritual powers of this world that Jesus encountered in the wilderness.

Let me explain. After His baptism, Jesus spent 40 days in the wilderness, where Satan attempted to exploit His human weaknesses. During Lent, we are asked to reflect on our temptations and how God may call us to respond.

The people who tried to kill Jesus were consumed by selfish desires. The desire for comfort, desire for power, and desire glory. Many believed Jesus had to die because He refused to play the game, and in doing so, he exposed the hypocrisy of those who claimed to know God and live accordingly.

*So the Pharisees left the synagogue and met at once with some of Herod's party, and they made plans to kill Jesus.*

Mark 3:6

In this series, we will learn about the people who wanted Jesus dead, and we will discover that God is calling us still to resist the powers that conspired to put Jesus on the cross.

We'll use *The Friends and Foes of Jesus* for a companion book by Dr. Peter DeHaan. Our author says he often makes religious people squirm, but spiritual seekers cheer. He's not trying to be provocative, he says, but he seeks truth. And the truth makes some people uncomfortable.

Reading from our companion book is divided into mostly equal pages each week. Since our companion book is a whirlwind tour of dozens of names, our series won't connect directly. However, we'll have an opportunity to consider how the messages each week inform our understanding of each person's view of Jesus.

## “Feed Flint”


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# “Feed Flint”

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A meal goes a long way for a senior living alone, a family struggling to make ends meet, or a child fearful of empty shelves at home. But for the residents of Flint who carry the effects of lead-tainted water, nutrition is critical. Feed Flint provides locally grown, chemical-free, fresh produce to residents living in and around Flint. And we're hoping that you can help us provide 10,000 meals this summer.

Feed Flint includes takeout meals, produce boxes with recipes, and home deliveries as part of our work to guide and support families in moving to sustainable abundance. The reality is that Michigan's food insecurity levels got worse during the COVID-19 pandemic, and this summer's recovery is leaving behind those at the most risk of having to miss meals.

## **Flint families continue to struggle with the ongoing effects of the water crisis.**

We're bringing together the resources of the Asbury Community Development Corporation. This includes Asbury Farms, the South Flint Soup Kitchen, the Asbury Community Help Center, multiple food pantries, and our Sizzling Culture Mobile Food Trailer. Our plan is to care for our neighbors when they need it most. We accept all people as they are, and our doors are always open to anyone.

Asbury Farms provides locally grown produce used to create fabulous and nutritious meals. Our seed-to-table approach is community-based. This not only helps families make it through emergencies and crises. We help move families towards sustainable abundance.

Our Sizzling Culture program provides jobs and new skills to our city's youth. This includes year-round employment. Our staff and most of our volunteers come from the neighborhoods we support. We call this sustainable abundance because families move from need-based on scarcity to enough based on community-generated abundance.

Our work is also about food and justice. Our vision is a revitalized community where every resident can use their talents and passions for the common good, where children grow into active citizens. And all residents can enjoy safety, good health, and a culture that fosters life-long learning and satisfying lives. This summer, help us address food insecurity and strengthen Flint's budding local food system by supporting the Feed Flint campaign. Thank you for taking the time to see what we're doing and considering how you can help.

**Donate to our Feed Flint Campaign by visiting:  
[flintasbury.org/feed-flint-donate](https://flintasbury.org/feed-flint-donate)**

**LIFE GROUP QUESTIONS & MORE:**

She turned around and saw Jesus standing there, but she did not know that it was Jesus.

John 20:1-25

**NOTES FROM WORSHIP**

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**QUESTIONS FOR LIFE GROUPS:**

1. Read John 20:1-25. Where are you in this story? Do you connect with Mary or one of the two disciples? Are you a bystander? What emotions come to you as you read it?
2. Read the article in this week's Circuit Rider titled The revelation. What are your fears for the future? Do you feel the presence of Jesus? Do you recognize Him? What might it look like for Jesus to save us?
3. How can your group members help you be more receptive to hearing and understanding the Word of God this week? Pray for each other to have the Holy Spirit bless you with more courage.







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Any questions, please call 239-3427 or 235-0016 or  
Email us at [southflintsoupkitchen@gmail.com](mailto:southflintsoupkitchen@gmail.com)

To donate: [www.mightycause.com/feedflint](http://www.mightycause.com/feedflint)



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More Information :



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[funding@flintasbury.org](mailto:funding@flintasbury.org)

A diverse group of shipwrecked passengers pulls a strange man from the sea who claims to be “the Lord.” The group challenges the man’s assertion. “If you’re really who you say you are, prove it! Save us!”

The Lord is willing, but there’s a catch. He can only save them if they all believe in Him.

I want to share more with you, but I don’t want to spoil any surprises. In his book, Albom keeps us guessing until the end. You, too, will be anxious to discover whether this strange man is really who he claims to be.

The novel is fast-paced and compelling and promises to cause you to ponder your deepest beliefs. Is it possible that the answers to our prayers may be found where we least expect them?

If you choose to follow along, I suggest using the following schedule:

<u>Sundays</u>	<u>Pages</u>	<u>Parts</u>
April 27	v - 55	One & Two
May 4	56 - 97	Three & Four
May 11	98 - 144	Five & Six
May 18	145 - 191	Seven to Nine
May 25	192 - 228	Ten & Eleven
June 1	229 - 268	Twelve to Epilogue

We’ll have a few books available for purchase. New copies of the paperback edition are available through Amazon for \$10.86, and used copies in good condition are under \$7. This book may also be available at the local library.

Our Book Club does not meet as a group. However, our weekly messages reference that week’s chapters. You can anticipate spoiler alerts unless you keep up with the pace. You can purchase your own copy or visit your local library.

You can contact our office with questions by phone or simply type your question or enter a prayer request on our website’s homepage — [FlintAsburyChurch.org](http://FlintAsburyChurch.org).

Pastor Tommy

Mitch Albom. *The Stranger in the Lifeboat*. New York: HarperCollins, 2021.



Cash or checks can be sent to/dropped off at South Flint Soup Kitchen, 3410 Fenton Road, Flint, MI 48507. Please make checks out to South Flint Soup Kitchen!

Online at [www.mightycause.com/feedflint](http://www.mightycause.com/feedflint)

Donations can be dropped off Monday-Friday 11am-12Noon. Calling ahead is not necessary, but our needs change frequently, so calling ahead of time is a good idea!

Give time! We need volunteers!!! Volunteers arrive at 9:30am and are done by 12:30pm. Tasks include handing out lunches, assisting in the Angel Closet, light cleaning, putting together items to pass out to clients, and more.

Refer people!!

Questions??? Call 810-239-3427  
or email [southflintsoupkitchen@gmail.com](mailto:southflintsoupkitchen@gmail.com)

The gospels portray Pilate as reluctant to put Jesus to death. He gives the people an opportunity to vote for His freedom. On the other hand, Pilate rarely hesitated to order the execution of Jewish prisoners. It's possible that the gospel emphasis on Pilate's reluctance may be more theological than historical. Nevertheless, it's likely Pilate preferred not to upset the crowds who cheered Jesus when He entered the city and gathered in large numbers to hear Him speak in the temple.

So why did Pilate choose to have Jesus executed?

Perhaps the sign Pilate had placed over Jesus' head offers a clue. The sign read, "King of the Jews." The chief priests tried to convince Pilate to change the wording to, "This man claimed to be the king of the Jews," but Pilate refused.

It seems that Pilate didn't really care about truth, falsehood, guilt, or innocence. What Pilate understood was terror and intimidation. Pilate was fond of reminding the Jews that he held the power of life or death. Should he be sufficiently provoked, Pilate could order the death of everyone in Jerusalem.

*Pilate handed Jesus over to them to be crucified.*

John 19:16-22

Jesus' execution was another reminder that Pilate represented the Roman Empire. What if the real villain is the empire?

If you recall, Mary and Joseph traveled to Bethlehem because of an Executive Order signed by Caesar Augustus. This led to Herod trying to kill Jesus.

Is it possible that the primary enemy Jesus came to face was any power where people dominate one another? In other words, Jesus came to bring another Way. Jesus came to show us that healing comes from love. And love is more powerful than empire because love would rather die than kill. Jesus shows us a power that would rather serve than command, a power that would rather inspire than dictate.

Jesus, through His life, death, and resurrection, revealed that while the empires of this world may wield the power of death, without love, we can never know the power that leads to Life.

You can join us each Sunday in person or online by clicking the button on our [website's](#) homepage. [Click here to watch.](#) This button takes you to our [YouTube channel.](#) You can find more information about us on our website at [FlintAsburyChurch.org.](#)

This is a reminder that we publish this newsletter called the *Circuit Rider* each week. You can request this publication by email. Send a request to [FlintAsburyUMC@gmail.com](mailto:FlintAsburyUMC@gmail.com) or let us know when you send a message through our [website.](#) We post an archive of past editions on our website under Connect - choose [Newsletters.](#)

Pastor Tommy

Our series was inspired by The Reverend Jeremy Peters of Court Street United Methodist Church, Flint, Michigan, in collaboration with several United Methodist Pastors serving the Flint area. Pastor Jeremy wrote some of the content.

In our next series, *Lifeboat*, we learn about a group of people desperately clinging to life after the yacht they were on sank. Three days after the accident, after drifting a considerable distance from where the boat sank, they pull a stranger into the lifeboat. The stranger claims to be the Lord.

They were in disbelief, although each showed it in a different way. "If you're really the Lord, save us," sums up their collective response. Things didn't add up.

Meanwhile, in our story for this week, Mary Magdalene goes to the tomb where Jesus was buried and discovers that His body is missing. Two angels ask Mary why she is crying. "They have taken my Lord away," she responds.

As she turned around to head away from the tomb, Jesus is standing right in front of her. But she did not know that it was Jesus.

Mary isn't in a lifeboat clinging to life, but she is wondering what will happen now. Although she was a devoted follower of Jesus, she didn't recognize Him at the moment, even though it had been only three days since she had seen Him.

Had Jesus changed? Perhaps it was Mary who wasn't quite ready to see Jesus alive.

A lot is going on in the world. Many of us feel a connection with the survivors in the lifeboat. Most of us can identify with Mary, too. Even if Jesus is standing among us, we either don't recognize Him or don't believe He's around. Because, if he is here, why won't He save us?

The global trade war will raise prices substantially and result in substantial layoffs. The real truth is only bad news. The lies coming out of Washington and Fox News are sickening.

People are being arrested and sent to a foreign prison without due process. And when the truth is uncovered, the administration stonewalls, lies, and continues on its way.

Universities and law firms are under attack if they don't fall in line behind the rhetoric. We're learning what it's like for people living under authoritarian dictators, like Putin.

Worse, Republican legislators are afraid to push back. The Supreme Court set us up for a disaster when it ruled that only Congress can rein in the president.

I feel like I am clinging onto life in terms of the future for myself and my family. Nevertheless, I know Jesus is in the lifeboat with us. But God has a track record of allowing us to suffer the consequences of our collective decisions. And we are suffering from the mistakes made during the last election, regardless of our role.

This is the way lifeboats work.

But Mary had a revelation when Jesus said her name. Something very familiar was present, perhaps the way He said it, the reflection, or the tenderness. I believe Jesus knew what Mary was going through, and she felt it in His voice.

*She turned around  
and saw Jesus standing  
there but did not  
know it was Jesus.*

John 20:1-25



Mary was in a transitional period in her life. So much had changed, so suddenly, that she couldn't be sure what tomorrow would bring. Mary didn't play a role in the arrest and death of Jesus. But she suffered from decisions made by others. Now what?

Mary's revelation is our revelation. The tomb is empty because Jesus is alive. Once we empty ourselves of our need to cling to life as it may have been or as we believe it should be, Jesus fills us with the joy of life as God intends it to be.

Happy Easter! May you hear Jesus call your name and recognize that He is always with you.

You can join us each Sunday in person or online by clicking the button on our [website's](#) homepage. [Click here to watch](#). This button takes you to our [YouTube channel](#)! You can find more information about us on our website at [FlintAsburyChurch.org](#).

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Pastor Tommy

Our series was inspired by The Reverend Jeremy Peters of Court Street United Methodist Church, Flint, Michigan, in collaboration with several United Methodist Pastors serving the Flint area. Pastor Jeremy wrote some of the content.

**THE SOUTH FLINT  
SOUP KITCHEN  
PRESENTS**

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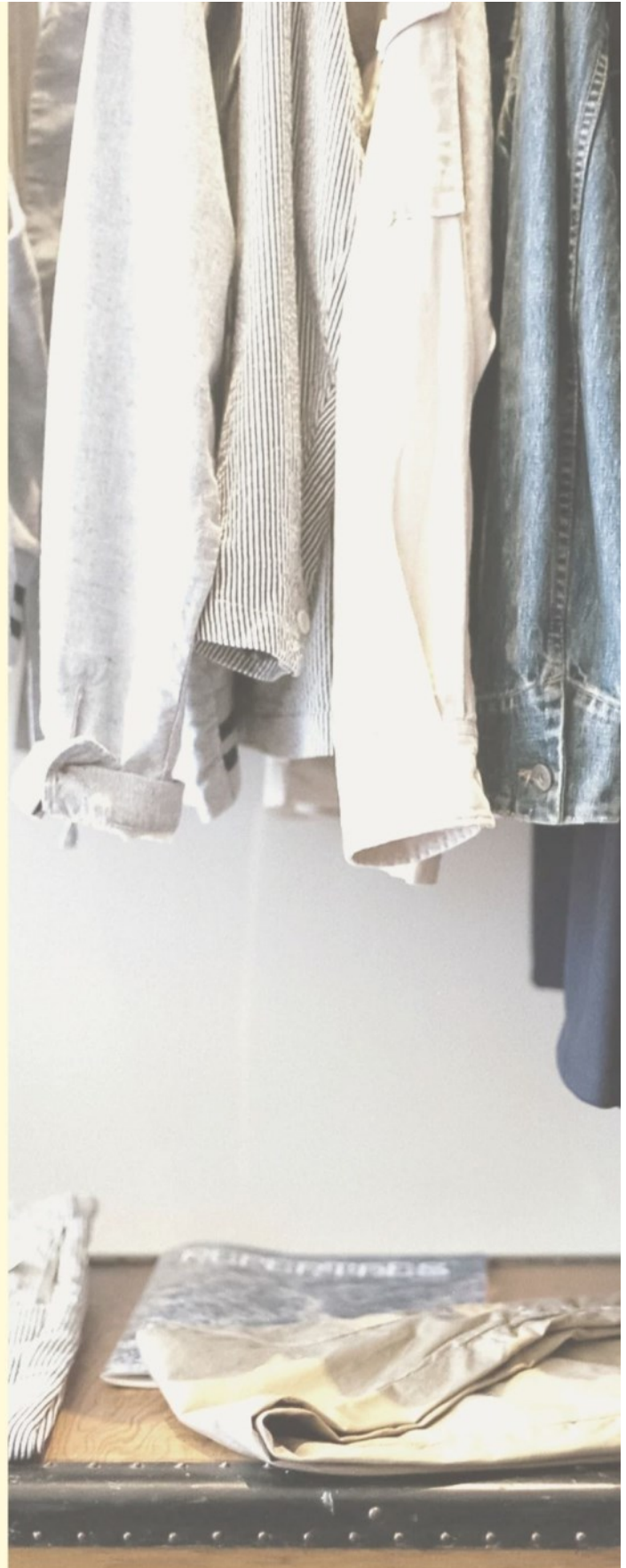
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### **Eligible Organizations**

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In Sunday school when we asked our teachers, “Why did Jesus have to die?” they answered, “Jesus died to save us.”

Maybe they gave us that simplistic answer because it seemed safer than saying, “Jesus died because he challenged the powers of this world.”

In this series we will learn about the people who wanted Jesus dead, and we will discover that God is calling us still to resist the powers that conspired put Jesus on the cross.

## **SERIES OVERVIEW**

*(Italics indicate pulpit swap Sunday)*

March 9	<i>The King</i>	Matthew 2:16-18
<i>March 16</i>	<i>The Neighbors</i>	<i>Luke 4:20-30</i>
March 23	The Religious Folk	Mark 3:1-6
<i>March 30</i>	<i>The Clergy</i>	<i>Luke 21:37-22:2</i>
April 6	The Disciple	Luke 22:3-6
April 13	The Governor	John 19:16b-22

## **A NOTE ON ASH WEDNESDAY**

Ash Wednesday presents an opportunity to remember that our struggle is not against flesh and blood. In this series we will focus on people who attempted to cut short the ministry of Jesus, but those people represented, in one way or another, the spiritual powers of this world that Jesus encountered in the wilderness. The people who tried to kill Jesus were consumed by selfish desires - the desire for comfort, the desire for power, the desire for glory. Matthew 4:1-11 reveals why so many people believed that Jesus had to die: he refused to play the game, and in doing so he exposed the players and threatened to topple the “winners.”

Here is the outline of our series:

<u>Title:</u>	<u>Sunday:</u>	<u>Scripture:</u>	<u>Guest Speaker:</u>
<i>The King</i>	March 9	Matthew 2:16-18	
<i>The religious folk</i>	March 16	Mark 3:1-6	Ruth VanderSande
<i>The clergy</i>	March 23	Luke 21:37-22:2	
<i>The neighbors</i>	March 30	Luke 4:20-23	Vince Slocum
<i>The disciples</i>	April 6	Luke 22:3-6	
<i>The governor</i>	April 13	John 19: 16b-22	Palm Sunday
<i>The revelation</i>	April 20	John 20:1-25	Easter Sunday

I pray that you will join us each Sunday morning at 10:30 a.m. We share our weekly episodes on Facebook and our YouTube channel, and we go live at 10:30 a.m. You can find these links, along with more information about us, or join our live broadcast on our website, FlintAsburyChurch.org.

Pastor Tommy

*Peter DeHaan. The Friends and Foes of Jesus: Discover How People in the New Testament React to God's Good News. MI: Rock Rooster Books, 2019.*



**Children's  
Grief Center**  
GREAT LAKES BAY REGION



"To the world you may be one person, but to one person  
you may be the world." --Dr. Seuss

**I am delighted to inform you about an important new initiative  
coming to the Flint area, and to ask area faith communities for your  
help in its launch.**

**What:**

The Children's Grief Center, Great Lakes Bay Region, is helping to establish a new Children's Grief Center in Flint to serve the Genesee County area. The need is enormous for grief support in the Flint/Genesee County area. And due to the abrupt closure last summer of the only free children's grief program in the area, there are very few places for families to seek help--especially help provided at no charge.

**Why:**

When the previous grief center closed, a group of folks from local hospice companies and funeral homes met together to discuss ways to meet the needs of grieving children and their parents. In the process of gathering information, we learned of the Children's Grief Center based in Midland and contacted them for advice.

The task seemed huge! To replace the previous program, we would need to: create a new non-profit, find a location, raise funds, design a program, recruit and train volunteers, assemble supplies...and we all have full-time jobs. But we decided to take a leap of faith.

The staff at the Children's Grief Center has not only given us great advice...they have graciously offered to help us to open a Genesee County program under the umbrella of their established non-profit organization. They will provide: grant writing services, program materials, volunteer training and help with program oversight.

**When:**

We hope to begin programming in September 2025. We have secured a location in a church building in Flint Township. We have begun recruiting and training volunteers, and we have reached out to U of M Flint seeking social work and psychology students who could intern with us.

We will start with peer support groups for children from age 5 through high school, as well as their parents/guardians. Our hope is to expand the program to provide grief support groups in local schools within the next couple of years.



## **What Area Faith Communities Can Do:**

1. **Help us locate the right volunteers** by publishing the following announcement in your newsletter/ bulletins for the next several weeks. (Feel free to use the logo and QR code.)

The Children's Grief Center is seeking volunteers from Genesee County to assist with grief support groups for children ages 5 to 18 and for their parents/guardians. Volunteers will receive thorough training to be well-prepared to walk with families through their loss. All volunteers are asked to commit to two evenings per month for a full school year (fall 2025 through spring 2026). Evening Grief Support programming will begin twice a month in September 2025. If you're interested in learning more, please fill out the volunteer form at [www.childrensgriefglbr.org](http://www.childrensgriefglbr.org)

2. **Help us raise the funds** we need to get started.

We estimate that it will cost about \$2500 per month to provide these programs for families at no charge. This money will cover all program materials and supplies, a free dinner at each meeting (so that families can come straight from work/sports/etc. without worrying about supper), space rental, outreach materials, and staff time. We are currently seeking grant funding for the ongoing program, but we really need some resources to get started.

Please consider ways your congregation might provide a gift to help the Children's Grief Center to get started. We suggest perhaps receiving a special offering for this program on Sunday, June 8 (International Children's Day). To publicize such an offering, you can find lots of helpful information on the Children's Grief Center website.

Another option is to share this need and the web site address with your members through your newsletter/bulletin, allowing them to choose to donate individually if they wish. (Feel free to use the logo and QR code.)

Donations can be given directly through the Children's Grief Center website: [www.childrensgriefglbr.org](http://www.childrensgriefglbr.org) (A mailing address for checks is also found on the donate link.)

3. **Share our wish list** with your members:

[https://www.amazon.com/hz/wishlist/ls/2N5VON1J91N39?ref=wl\\_share](https://www.amazon.com/hz/wishlist/ls/2N5VON1J91N39?ref=wl_share)

This list contains many basic supplies we'll need to get started. Folks can donate these things by ordering from the wish list, and items will ship directly to the Children's Grief Center. The QR code will also bring people to the Amazon wish list.

**In advance, thank you so much for your support! Already I'm amazed at what a community can do when we work together!**

Kristi Kiel  
Bereavement Coordinator / Volunteer Coordinator  
Mid-Michigan Hospice  
1321 S Linden Rd Suite A  
Flint, MI 48532





# HELLO SPRING

Volunteers needed for Spring Cleaning  
our Gardens and Hoop Houses:

Date: 4/24/25

Day: Thursday

Time: 1:00 pm – 3:00 pm

Location: Asbury Farms corner of Jane  
Ave and Iowa Ave.

Refreshments provided